



भारत सरकार, वित्त मंत्रालय, राजस्व विभाग,  
केंद्रीय अप्रत्यक्ष कर और सीमा शुल्क बोर्ड  
**Government of India**  
**Ministry of Finance, Department of**  
**Revenue**  
**Central Board of Indirect Taxes and**  
**Customs**  
**[commr-cexdaman@nic.in](mailto:commr-cexdaman@nic.in)**



आयुक्त का कार्यालय  
केंद्रीय वस्तु एवं सेवा कर, दमण आयुक्तालय  
**Office of the Commissioner**  
**Central G.S.T., Daman**  
**Commissionerate**  
वस्तु एवं सेवा कर भवन, आर. सी. पी. कम्पाउंड, वापी  
३९३१९१  
**G.S.T. Bhavan, RCP Compound, Vapi-**  
**396191**  
Ph: 0260-2460305 Fax: 0260-2460484

F.No. V/Misc-04/Legal/Appointment of SPP /2016-17

Dated: 19.10.2020

## Notice for Application

Sub:- Selection of Special Public Prosecutors (SPPs) for handling Prosecution cases at Hon'ble District and Sessions Court at Daman and Silvassa- Reg

Applications are invited from advocates who have been in practice as an advocates for not less than 10 years and also qualify in terms of Section 24 (8) of the Criminal Procedure Code , 1973 to the Bar Association of subordinate Courts of Daman and Silvassa to handle the Prosecution cases on behalf of the Department in various courts in Daman and Silvassa. Application may be submitted along with the Bio -Data in **Annexure-A** to the H.Q. Legal Section , Office of the Commissioner of CGST and Central Excise, 6<sup>th</sup> Floor, GST Bhawan , RCP Compound , Vapi- Daman Road, Chala , Vapi, Gujarat by 30.10.2020 . The **Annexure-A** can be downloaded from the website [damancgst.gov.in](http://damancgst.gov.in). The applicants would be screened by a screening committee before their appointment. The Special Public Prosecutors presently representing the Department also need to apply a fresh.

**Additional Commissioner**  
**CGST and Central Excise**  
**Daman Commissionerate**

## **ANNEXURE-A**

Particulars to be furnished by an Advocate applying for appointment as Special Public Prosecutor (SPP)

1.	Name of the Person	
2.	PAN (Permanent Account Number)	
3.	Father's Name	
4.	Date of Birth	
5.	Phone No.	
6.	Mobile / Cell No.	
7.	Address for Correspondence	
8.	Permanent Address	
9.	Educational Qualification **	
10.	Date of enrollment in District & Session Court	
11.	District and Session Court to which enrolled	
12.	Date of enrollment as member of Bar Council of District & Session Court **	
13.	If Partner of the firm , name of the firm and other partners	
14.	Number of cases relating to indirect taxes dealt with during last 3 years as an Advocate **	
15.	Number of cases published in journals/ Newspapers	

\*\*\*\*\*

### **VERIFICATION**

I \_\_\_\_\_ D/o/S/o \_\_\_\_\_ do hereby declare that whatever has been stated in the above application is true to the best of my knowledge and belief .

Place :

Signature

Date :

\*\* Application to be submitted alongwith documentary proof in 2 sets with respect to aforesaid information.